(De-)Secularization and New Religiosities through the Prism of the Turkish Case

30th-31st October 2017

Ecole des Hautes Etudes en Sciences Sociales (EHESS)
Salle Maurice et Denys Lombard
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Monday 30 October 2017 – 9h-13h30

9h   Get together

9h15 Introductory paper: The rise of new religiosities in the late Ottoman Empire and Turkey against the Backdrop of the Western Case
Nathalie Clayer (CNRS-EHESS, Paris), Till Luge (Orient-Institut, Istanbul), Dilek Sarmis (EHESS, Paris), Alexandre Toumarkine (INALCO, Paris)

9h45-10h45
Keynote
The Religionization of non-Christian Cultures and the Formation of New Secularities
Boaz Huss (Univ. Ben Gurion, Israel)

10h45 Coffee break

11h15-13h30
First Panel
Secularization and ‘New’ Religiosities
Chair: Raoul Motika (Orient-Institut, Istanbul)

11h15 Between Philosophy, History of Religions and Political Subjectivation: Intellectual Experiments with Religion in the late Ottoman Empire and the Early Republic
Dilek Sarmis (EHESS, Paris)

11h30 Kemalism dealing with the Religious, Kemalism as a spiritualized Religious
Nathalie Clayer (CNRS-EHESS, Paris)

11h50 How Rules become Internalized: the Secular Formation of Alevi Identity
Nicolas Elias (Univ. Aix-Marseille), Nikos Sigalas (EHESS, Paris)

12h15 (Neo-)Spiritism as a space for secularizing religion
Alexandre Toumarkine (INALCO, Paris), Özgür Türesay (EPHE, Paris)

12h40 Rethinking Secularization in Turkey through Neo-Hindu Movements
Fabio Salomoni (Univ. Koç, Istanbul)

13h Discussion

13h30 Lunch

Monday 30 October 2017 – 14h30-18h

14h30-18h
Second Panel
Individualization and New Religiosities
Chair: Robert Langer (Orient-Institut, Istanbul)

14h30 The New Age Boom in Turkey: More of What We Know from the West?
Jean-François Mayer (Institut Religioscope, Fribourg), Katja Triplett (Univ. Göttingen)

15h A New Form of Islam: Between Individualism, Neo-Sufism, and New Age
Till Luge (Orient-Institut, Istanbul), Martin Rieixinger (Univ. Aarhus, Denmark)

15h30 Individualization of Religious Music
Martin Greve (Orient-Institut, Istanbul)

15h50 Coffee break

16h20 Spiritual(ized) Therapies: therapeutic Perspective as a Tool for an individualized Use of Religious Matters
Brian Chauvel (EHESS, Paris), Ardiç Uslu (Univ. Izmir)

16h50 New Religious Authorities: ‘Islamic Gurus’ as Results of Individualization?
Ayşê Akyürek (EPHE, Paris), Dilek Sarmis (EHESS, Paris)

17h20 Discussion
### Third Panel
**Between Global Circulation and the Local: From Foreign to Nationalized and Back**

**Chair:** Hülya Adak (Sabancı Univ., Istanbul)

#### 9h30
**Global Religious Pluralization and New Religious Movements: Limiting the ‘Foreign’**
Armand Aupiais-L’homme (Univ. Nice Sophia Antipolis), Dorothea Nold (Orient-Institut, Istanbul)

#### 10h
**Literature in New Religiosities: a tension between local and global**
Beatrice Hendrich (Univ. Köln), Laurent Mignon (Univ. Oxford)

#### 10h30
**Coffee break**

### Panel III, Second session
**Circulating Therapies and Practices**

**Chair:** Katia Boissevain (CNRS, Aix-Marseille)

#### 11h
**The (Post-)Soviet Connection: On the Circulation of People and Practices in the Fields of Bioenergy & Parapsychology**
Adeline Braux (EHRESS)

#### 11h30
**Between International, Indian, and Turkish: On the Translocal Spheres of Yoga**
Aysuda Kolemen-Luge (Univ. Kemerburgaz, Istanbul)

#### 12h
**Spiritual(ized) Therapies between Global and Local, between New Age and Islam**
Alberto Ambrosio (Univ. Luxembourg)

#### 12h30
**Discussion**

#### 13h
**Lunch**

### Panel III, Third session
**Reenchanting visions and space**

**Chair:** Anne-Marie Losonczy (EPHE, Paris) and Viola Teisenhoffer (Hastec/GSRL, Paris)

#### 14h30
**Reenchanting a Rationalized (Islamic) World through Esotericism and Parapsychology: On the Notions of Foreign Mysteries and Turkos-Islamic Secrets**
Alexandre Toumarkine (INALCO, Paris)

#### 15h
**Locating Reenchantment on the Mediterranean Coast: On Urban and Rural Spiritual Networks**
Till Luge (Orient-Institut, Istanbul)

#### 15h30
**Coffee break**

### 16h15
**Conclusive round-table**
*run by*
Hülya Adak (Sabancı Univ., Istanbul), Katia Boissevain (CNRS), Boaz Huss (Univ. Ben Gurion), Robert Langer (Orient-Institut), Anne-Marie Losonczy (EPHE), Raoul Motika (Orient-Institut), Viola Teisenhoffer (Hastec/GSRL), Katja Triplett (Univ. Göttingen)